

## Message Text

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PAGE 01 STATE 070710  
ORIGIN AF-10

INFO OCT-01 ISO-00 CU-04 DODE-00 AID-05 USIA-06 /026 R

DRAFTED BY AF/C:REGTRIBBIN:LA  
APPROVED BY AF/C:LDJUNIOR  
CU/AF:SMURPHY (PHONE)  
DOD:PARKER (SUBS)  
AID/PSTRUHARIK (SUBS)

-----054354 191142Z /15

R 190037Z MAR 78  
FM SECSTATE WASHDC  
TO AMEMBASSY BUJUMBURA

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E.O. 11652: N/A

TAGS: OEXC, MASS, BY

SUBJECT: BURUNDIAN MILITARY STUDENT

1. MR. RICHARD CHAMBERLIN OF MIT ADMISSION OFFICE INFORMED DEPARTMENT THAT LONGIN MINANI IS CANDIDATE FOR ADMISSION TO THE MASTER PROGRAM. HE HAS NOT REPEAT NOT YET BEEN ACCEPTED. HOWEVER, MIT IN ADMISSIONS PROCESS AND SHOULD MAKE DECISION ON MINANI WITHIN NEXT SEVERAL WEEKS.

2. MIT HAS TWO TIER ADMISSION PROCEDURES FOR FOREIGN STUDENTS. IF ACCEPTED, STUDENT IS GRANTED ACADEMIC ADMISSION. STUDENT THEN REQUIRED TO PROVIDE EVIDENCE OF FINANCIAL SUPPORT. IF EVIDENCE DEEMED ACCEPTABLE, MIT WILL THEN ISSUE I- 20 WHICH MAY BE USED TO SECURE F-1 VISA. ACCORDING TO MIT MINANI HAS NOT REQUESTED SCHOLARSHIP ASSISTANCE AND IS NOT BEING CONSIDERED IN THAT CATEGORY.

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3. IF ACCEPTED, MINANI IS ELIGIBLE FOR FULBRIGHT FUNDING FROM YOUR CU ALLOCATION SHOULD YOU DESIRE TO USE IT IN THIS MANNER. HOWEVER, DEPARTMENT AGREES WITH YOUR OBSERVATION THAT THIS CATEGORY NOT HIGH IN OUR CU PRIORITIES.

4. CHAMBERLIN HAS PROMISED TO KEEP DESK OFFICER ADVISED OF STATUS OF ADMISSION. NEITHER MIT NOR USG REQUIRE SPECIAL DOCUMENTATION FOR MILITARY MEN ATTENDING AMERICAN SCHOOLS.

5.DOD ADVISES THAT UNIVERSITY TRAINING CAN OCCASIONALLY BE FINANCED THROUGH FMS. HOWEVER, BURUNDI NOT ELIGIBLE FOR

6. ONE SCHOLARSHIP OPPORTUNITY IS AFGRAD PROGRAM OPERATED BY AFRICAN AMERICAN INSTITUTE. BURUNDI ORIGINALLY ALLOCATED TWO SLOTS, BUT ONE OF TWO PROPOSED CANDIDATES HAS BEEN ACCEPTED. IF MINAMI SUBMITS APPLICATION ASAP AND IF MIT ACCEPTS HIM AND AGREES TO PARTICIPATE IN AFRGRAD PROGRAM, I.E. REMISSION OF FEES, THIS IS POSSIBLE SOURCE OF FUNDING. -

7. ANOTHER OPTION WOULD BE BILATERAL AID FUNDING. THIS REQUIRES EXTENSIVE JUSTIFICATION WHICH AMBASSADOR CORCORAN WILL BE ABLE TO DISCUSS MORE FULLY AFTER ARRIVAL. VANCE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MILITARY PERSONNEL, STUDENTS  
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**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
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**Disposition Reason:**  
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**TAGS:** OEXC, MASS, BY, (CHAMBERLIN, RICHARD)  
**To:** BUJUMBURA  
**Type:** TE  
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**Review Markings:**  
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